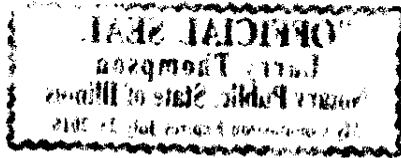


UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1326810028 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2013 12:03 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROY WASHINGTON their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 27TH day of FEBRUARY, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0808755058 & 0808755059 & 1211129016 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1617 W. GARFIELD BLVD, CHICAGO, IL 60636
PERMANENT REAL ESTATE INDEX NUMBER: 20-18-207-004-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK has caused these presents to be signed by its officer this 23RD day of SEPTEMBER, 2013.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: CK

UNOFFICIAL COPY

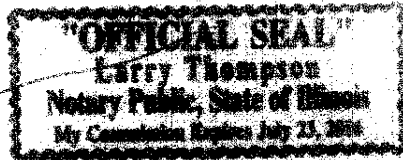
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a duly qualified Notary Public for the State of Illinois, do HEREBY CERTIFY that the above written and signed personally known to me to be an officer of KEARNEY URBAN PARTNERSHIP BANK, an Illinois corporation, and personally known to me to be the same person whose name is inscribed in the foregoing instrument, appeared before me in person and severally acknowledged that as such an officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal on the 23RD day of SEPTEMBER, 2013.

Larry Thompson
Notary Public



This instrument was prepared by C. KEARNEY URBAN PARTNERSHIP BANK, P.O. Box 19764, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 545787

Legal description:

LOT 7 IN BLOCK 1 IN ASHLAND, A SUBDIVISION OF THE NORTH THREE FOURTHS AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT NORTH 167 FEET) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRANCH #15
SS 03/2013

Property of Cook County Clerk's Office