

# UNOFFICIAL COPY



Doc#: 1326815046 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2013 02:56 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Anne-Marie Calderon**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 943302252710490  
Tax ID: 06364090300000  
Property Address:  
1843 Maple Avenue  
Hanover Park, IL 60133-2779  
IL0v2-AM 26879324 9/6/2013 SET831B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **JULIO O PALAGUACHI MARRIED TO OLGA LIDIA SOTO-PALAGUACHI**

Date of Mortgage: **9/11/2003** Original Loan Amount: **\$192,000.00**

Recorded in **Cook County, IL** on: **12/1/2003**, book **N/A**, page **N/A** and instrument number **0333520050**

Property Legal Description:

**LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS. PIN:06-36-409-030-0000**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 13 2013

COUNTRYWIDE HOME LOANS, INC

By: Albeir Younan  
Albeir Younan  
Assistant Vice President

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y

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State of California  
County of Los Angeles

On SEP 13 2013 before me, Carolyn Richardson, Notary Public, personally appeared Albeir Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Carolyn Richardson*

Notary Public: Carolyn Richardson (Seal)  
My Commission Expires: January 22, 2014

