

UNOFFICIAL COPY



Doc#: 1326815054 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/25/2013 02:57 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1816311960933838
Tax ID: 29-26-107-036-0000
Property Address:
946 E 173rd St
South Holland, IL 60473-3528

IL012-AM 26879453 9/6/2013 SET831B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC.**

Borrower(s): **JAMES GORDON JR, AN UNMARRIED PERSON**

Date of Mortgage: **11/19/2007** Original Loan Amount: **\$180,000.00**

Recorded in **Cook County, IL** on: **12/14/2007**, book N/A, page N/A and instrument number **0734833100**

Property Legal Description:

LOT 320 IN THE 5TH ADDITION TO CATALINA, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 13 2013

Bank of America, N.A.

By: Albeir Younan
Albeir Younan
Assistant Vice President

S
P
S
M
SC
E
INT

UNOFFICIAL COPY

State of California
County of Los Angeles

On SEP 13 2013 before me, Carolyn Richardson, Notary Public, personally appeared Albelr Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Carolyn Richardson (Seal)
My Commission Expires: January 22, 2014



PROPERTY of Cook County Clerk's Office