UNOFFICIAL COPY

After Recording Return To: CenTrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062



Doc#: 1326956002 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2013 07:35 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, CENTRUST BANK N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Panagiotis Floudas, heirs legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing date the 8th day of May, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No (s). 0615149087 and v. 15149088 respectively, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 13-16-201-029

Property Address: 4744 N. Lawler Ave., Chicago, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, CENTRUST BANK N.A , has caused these presents to be signed by its <u>VP</u> , and attested by its <u>SVP</u> , and its
seal to be hereto affixed, this 20th day of July, 2013.
BY: Mutter lunchall Title: MI Modurt Attest: SVP
STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kristin Keaschall, personally known to me to be the Vice President of CenTrust Bank N. A., and James C. Beckett, personally known to me to be the SVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and SVP they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this 20th day of July 2013. Commission expires: 5//3//7 Notary Public: Auxa Maradalo
MOSEICIAL CEAR
"OFFICIAL SEAL" LAURA GUARDADO NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY

MY COMMISSION EXPIRES 05-13-2017

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EXHIBIT A

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 17 IN GIDDINGS STREET AND 50TH COURT RESUBDIVISION OF LOTS 11 TO 18 IN SUBDIVISION OF LOTS 1 TO 6, 19 TO 24, IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON SUBDIVISION OF SCHOOL LOT 2 IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE NORTHWESTERN RAILROAD (EXCEPT THAT PART OF LOT 17 AFORESAID LYING SOUTH OF A LINE BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT WHICH SAID POINT IS 12.6 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT, THENCE ALONG A STRAIGHT LINE TO A POINT WHICH SAID POINT IS \$.11 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT) IN SECTION 16, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SOUNTY CLOPAS OFFICE

PERMANENT INDEX #13-16-201-029

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