This instrument drafted by and after recording return to:

Leah Scott QUICKEN LOANS INC. 1050 WOOD VARD AVE DETROIT, MI 45226

### **DISCHARGE OF MORTGAGE**

Loan No: 3316056297 MIN: 100120002000019934

That a certain mortgage in the original principal amount of \$219,200.00, executed by RAND E BRICHTA AND MARLA K BRICHTA, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominal for Perl Mortgage, its successors, and assigns whose address is 2936 W BELMONT, CHICAGO, IL 60618 dated October 25, 2007 and recorded October 29, 2007 in Document No. 0730242045, is discharged as to the property legally described as:

Parcel ID: 14-21-101-054-1972 & 14-21-101-054-2272

"SEE ATTACHED LEGAL DESCRIPTION"

Commonly Known As: 655 W IRVING PARK RD 3208, CHICAGO, IL 60613

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Tuesday September 24, 2013...

SIGNED:

MERS Phone: 1-588-679-6377

Mortgage Electronic Registration Systems, Inc., as

nominee for Perl Mortgage, its successors, and assigns

By: Dawn Smith

Its: Assistant Secretary of MERS

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## **UNOFFICIAL COPY**

### ACKNOWLEDGMENT

STATE OF MICHIGAN ) COUNTY OF WAYNE )

On September 24, 2013, before me, Thomas Whalin, the above signed officer, Dawn Smith, personally appeared and anknowledge herself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, its successors, and assigns and that she is, authorized to, executed the organing instrument for the purposes therein contained, by signing in the name of the corporation by herself as Mortgage Electronic Registration Systems, Inc., as nominee for Perl

Mortgage, its successors, and assigns

Notary Public, County of Oaklard Aring in WAYNE County.

State of MICHIGAN

My commission expires October 9, 2019.

Thomas Whalin Notary Public of Michigan Oakland County Expires 10/9/2019 ie Control

Acing in the County of Wayne

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

UNITS 3208 AND V-172 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER AATION PANGE 14,

Of Cook Collings Clark's Office 0011020876, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NOTIFY, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.