

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0379214919

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SUZANNE KARABINUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNITED BANC GROUP INC ITS SUCCESSORS AND ASSIGNS** bearing the date 03/11/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 1122849019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

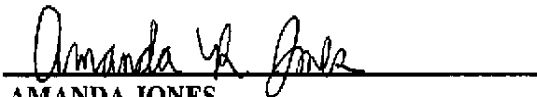
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-34-207-023-0000

Property is commonly known as: 32 E NERGE RD, LOSELLE, IL 60172.

Dated this 25th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED BANC GROUP INC, ITS SUCCESSORS AND ASSIGNS

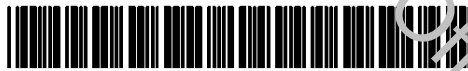


AMANDA JONES

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21914635 -@ 100588311080426884 MERS PHONE 1-888-679-6377 DOCR T2513092808 [C] ERCNIL1




D0003658402

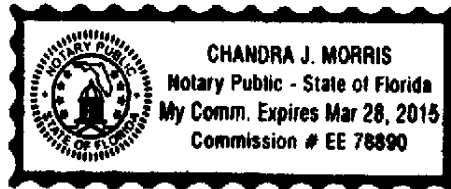
UNOFFICIAL COPY

Loan #: 0379214919

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of September in the year 2013, by Amanda Jones as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED BANC GROUP INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

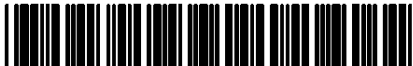

CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 1 IN KUBON LAND DIVISION OF LOTS 101 AND 102 (EXCEPT THAT PART TAKEN FOR ROAD BY DOCUMENT #3601553) IN BRANIGAR'S MEDINAH SUNSET HILLS-UNIT NO 2 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY ILLINOIS ON 10/27/2005 AS DOCUMENT NUMBER 0530003095 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office