*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440

SUBMITTED BY: KAFE FIELDS

Loan Number: 0052706793

MERS ID#: 100196368000260598 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID STROTH AND ELIZABETH DOTSON-STROTH</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

Original Instrument No: 0510833149

Date of Note: <u>04/11/2005</u> Original Recording Date: <u>04/18/2005</u> Property Address: <u>7546 NOTTINGHAM DR. TINLEY PARK, IL</u> 60/./7

Legal Description: LOT 628 IN BREMENTOWNE ESTATES UN! 7 6 PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE SOUTHWI ST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN #: 27-24-405-020-0000 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 09/25/2013.

Wells Fargo Bank, N.A.

By: JOSHUA LUNDHOLM

Title: Vice President Loan Documentation

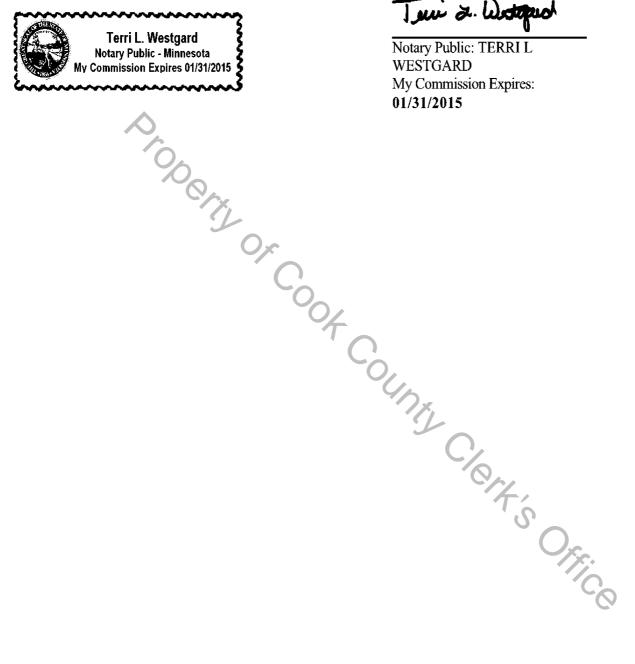
1326908085 Page: 2 of 2

UNOFFICIAL COPY

State of MN County of Hennepin

This instrument was acknowledged before me on 09/25/2013 by JOSHUA LUNDHOLM, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Juni & Watered

Notary Public: TERRI L

WESTGARD

My Commission Expires: