

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Lisa Vang  
Indecomm Global Services  
2925 County Drive  
St. Paul, MN 55117

Assignment of Mortgage

Dated: September 20, 2013

Lender: Allsource Mortgage Corporation  
Loan: 0306324803  
Investor Account Number: 668958154

78767613

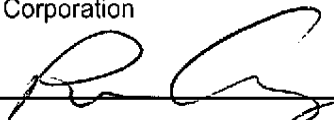
For value received **GMAC Mortgage, LLC** successor by merger to **GMAC Mortgage Corporation, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034** the undersigned hereby grants, assigns and transfers to **Ocwen Loan Servicing, LLC** all beneficial interest under a certain Mortgage dated **January 25, 1994** executed by **SALLY A. VOLPENTESTA** and recorded in Book **XX** on Page(s) **XX** as Document Number **94-093418** on **January 28, 1994** of the official records of the **Cook County Recorder of Cook County, Illinois**.

PIN: 07-26-200-018-1107

LEGAL DESCRIPTION: See Attachment - Exhibit A

PROPERTY ADDRESS: 1843 B FOX RUN DR, ELK GROVE V, IL 60007

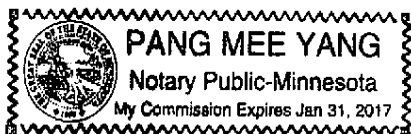
GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation

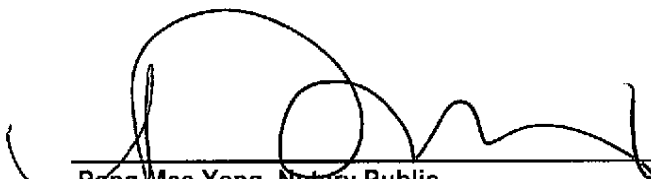
By:   
Peter Chang,  
Assistant Secretary

STATE OF Minnesota )  
COUNTY Ramsey ) SS



On **September 20, 2013** before me, **Pang Mee Yang**, Notary Public in and for said State personally appeared **Peter Chang**, Assistant Secretary of **GMAC Mortgage, LLC** successor by merger to **GMAC Mortgage Corporation**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Pang Mee Yang, Notary Public  
My Commission expires: January 31, 2017

# UNOFFICIAL COPY

## Exhibit A

UNIT NUMBER 27-3 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office