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WARRANTY DEED ~~TENANCY BY THE ENTIRETY~~ Statutory (Illinois) (Individual to Individual)

Doc#: 1326910023 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2013 11:18 AM Pg: 1 of 4

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79038193
Rec 1st

Above Space for Recorder's Use Only

THE GRANTOR(S) ANDREA N. JACKSON, an unmarried woman, of the city of Chicago, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to

CHUN-TAO CHE AND JULIE YEE CHE AND KESEY VIVIAN CHE

Not as joint tenants with rights of survivorship, not as tenants in common, ^{NOR} but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~as husband and wife, not as joint tenants, not as Tenants in Common~~ ^{NOR} as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for ~~2012~~ ²⁰¹³ and subsequent years and (SEE ATTACHED) 17-22-110-119-1205

Permanent Real Estate Index Number(s): 17-22-110-119-1463

Address(es) of Real Estate: 233 East 13th Street, Unit 2509, Chicago, Illinois 60605

Dated this 30TH day of July, 2013

X Andrea N. Jackson (SEAL) X _____ (SEAL)
ANDREA N. JACKSON

(SEAL) _____ (SEAL)

✓ State of Illinois, County of (SEE ATTACHED) ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that ANDREA N. JACKSON, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

REAL ESTATE TRANSFER	09/24/2013
COOK	\$237.50
ILLINOIS:	\$475.00
TOTAL:	\$712.50

17-22-110-119-1205 | 20130901600370 | JQS88D

NOTARY PUBLIC
KAREN A. YARBROUGH

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Warranty Deed
TENANCY BY THE ENTIRETY
INDIVIDUAL TO INDIVIDUAL

TO

REAL ESTATE TRANSFER 09/13/2013

CHICAGO:	\$3,562.50
CTA:	\$1,425.00
TOTAL:	\$4,987.50

17-22-110-119-1205 | 20130901600370 | BTCKG0



Given under my hand and official seal, this 30th day of JULY, 2013

Commission expires FEB. 17, 2016

NOTARY PUBLIC

This instrument was prepared by: John C. Clavio, Attorney at Law, 10277 W. Lincoln Highway, Frankfort, IL 60423

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

CHUN TAO CHE
(Name)

1400 S. MICHIGAN AVE., UNIT 2601
(Address)

CHICAGO IL 60605
(City, State and Zip)

CHUN TAO CHE
(Name)

1400 S MICHIGAN AVE, UNIT 2601
(Address)

CHICAGO IL 60605
(City, State and Zip)

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ACKNOWLEDGMENT

State of California
County of LOS ANGELES

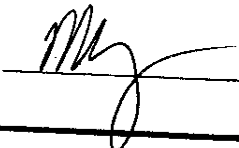
On JULY 30, 2013 before me, MAUREEN K. MURPHY, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared ANDREA N. JACKSON
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature 

(Seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2509 AND GARAGE UNIT GU-259, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MUSEUM POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0435019027 AS AMENDED FROM TIME TO TIME, IN THE FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-205, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0435019027, AFORESAID.

Permanent Index Number(s): 17-22-110-119-1205 and 17-22-110-119-1463

For informational purposes only, the subject parcel is commonly known as:

233 East 13th Street Unit 2509, Chicago, IL 60605



U04290912

1653 9/16/2013 79038193/1

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title • 9450 Bryn Mawr Avenue, Suite 700 • Rosemont, IL 60018