UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH GIACOMO
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000031724 JOHN G SCHWARTZ PO Date: 08/26/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1326913003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2013 08:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANK NATIONAL ASSOCIATION</u> dated <u>August 31, 2010</u> calling for the original principal sum of dollars (<u>\$125,000.06</u>) and recorded in Mortgage Record, page and/or instrument # 1025711012, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

75 BOARDWALK PLACE #202, PARK RIDGE IL - 00008
Tax Parcel No. 09-27-306-161-1037, 09-27-306-161-1046

LEGAL DESCRIPTION: UNIT A-75-202 AND GARAGE UNIT A-75-G-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN THE BOARDWALK OF PARK RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24558782, AS AMENDED AND RESTATED AS DOCUMENT NUMBER 08186101, IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>September</u>, <u>2013</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HATRE

Its ASSISTANT VICE PRESIDENT

IL REL

1326913003 Page: 2 of 2

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8000031724 JOHN G SCHWARTZ

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>4th_day of September, 2013</u>, personally appeared <u>VENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

PNC MORTGAGE, A DIVING ON OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SUSAN C GOODE