

# UNOFFICIAL COPY



Doc#: 1326913036 Fee: \$60.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/26/2013 10:27 AM Pg: 1 of 2

## AFFIDAVIT AND MEMORANDUM OF AGREEMENT FOR PURCHASE AND SALE

STATE OF ILLINOIS )  
COUNTY OF COOK )

Affiant's Name: Donald C. Battaglia

BEFORE ME, the undersigned authority, on this day personally appeared Donald C. Battaglia, who being first duly sworn, deposes and says that:

1. An agreement for the Purchase and Sale of the real property described in the attached Exhibit "A" was entered into by and between Glacier Property Group LLC, as Buyer, and Owner of Record, as Seller, on the 28<sup>th</sup> day of August, 2013;
2. A copy of the agreement for purchase and sale of said real property may be obtained by contacting Affiant, whose mailing address is 1950 N. Elston Ave., Chicago, IL 60642 and whose telephone number is 773-292-0100.

Dated this 25<sup>th</sup> day of September, 2013.

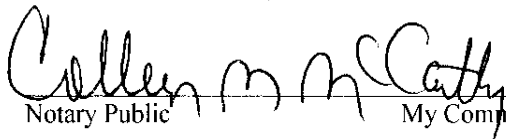
FURTHER AFFIANT SAYETH NOT

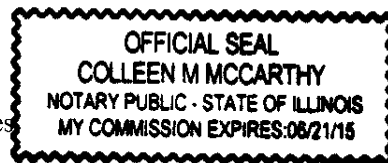
Affiant's Signature:   
Attorney-In-Fact for Dane Vukasinovic, Manager, Glacier Property Group LLC

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared and, personally known by me or proven by satisfactory evidence to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS: my hand and official seal in the County and State last aforesaid this 25<sup>th</sup> day of September, 2013.

STATE OF ILLINOIS )  
COUNTY OF COOK )

  
Notary Public My Commission Expires



PREPARED BY, AND AFTER RECORDING RETURN TO:  
DONALD C. BATTAGLIA, 1950 N. ELSTON AVE., CHICAGO, IL 60642

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 1 (now known as Unit 1S) IN THE 6621-6623 S. INGLESIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 12 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH <sup>1/2</sup> OF THE NORTHWEST <sup>1/4</sup> OF SECTION 23 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0709215003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 6621 S. INGLESIDE AVE., Unit 1S, CHICAGO, IL 60637  
PERMANENT INDEX NUMBER: 20-23-123-038-1001