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Doc#: 1326919003 Fee: \$80.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2013 01:34 PM Pg: 1 of 4

Prepared by and after recording return to: Katheryne L. Zelenock Dickinson Wright PLLC 2600 West Big Beaver Road, Suite 300 Troy, Michigan 48084

## ASSIGNMENT OF ASSIGNMENT OF BENEFICIAL INTEREST IN LAND TRUST

County:

Cook

This Assign went of ASSIGNMENT OF BENEFICIAL INTEREST IN LAND TRUST is made and entered into a of September \_\_\_, 2013 by and between GREYSTONE SERVICING CORPORATION, INC., a Georgia corporation, with its place of business at 419 Belle Air Lane, Warrenton, Virginic. 20186 ("Assignor") and FANNIE MAE, c/o Greystone Servicing Corporation, Inc., having a place of business at 419 Belle Air Lane, Warrenton, Virginia 20186 ("Assignee").

## WITNESSETH:

[THE REMAINDER OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY]

1326919003 Page: 2 of 4

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WITNESS, this Assignment has been duly executed as of the day and year first above written.

LENDER:

GREYSTONE SERVICING CORPORATION, INC., a

Georgia corporation

By:

Name Laura Kane

Title: Managing Director of Closing

STATE OF MARYLAND

COUNTY OF Montgomery

On this 17th day of September, 2013, before me, Stephanie M. Pratt, a Notary Public, personally appeared Laura Kane, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized caracity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Wexyland that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.

STEPHANIE M. PRATT Notary Public-Maryland Montgomery County My Commission Expires December 27, 2016

Notary Public

Print Name: Stephanie

My commission expires:

12/27/201

1326919003 Page: 3 of 4

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## EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 60 TO 75, BOTH INCLUSIVE, IN REED AND MINER'S SUBDIVISION OF LOT 24 AND THE SOUTH 1/2 OF LOT 23 IN LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1/2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 12.48 FEET OF LOT 52 IN ALLERTON'S SUBDIVISION OF BLOCK 22 OF LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 IN S. E. GROSS' SUBDIVISION OF THE EAST 8 ACRES OF THE NORTHWEST 1/4 OF CP.F NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COCK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 1, 2, 3, 4, 5, 6, AND 7 IN A. P. DOWNS AND COMPANY'S SUBDIVISION OF THE EAST 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACKES OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH CF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 1 TO 13, BOTH INCLUSIVE AND LOT 14 (EXCEPT THE EAST 20.00 FEET THEREOF) IN MOSEBACK'S SUBDIVISION OF THE CENTER 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

1326919003 Page: 4 of 4

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#### PARCEL 6:

LOTS 1, 2, 3, 4, 5, 6, 9, 12, 13 AND 14 IN JACKSON'S SUBDIVISION OF THE 171.5 FEET EAST AND ADJOINING THE WEST 240.00 FEET OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, INCLUDING THE WEST 1/3 OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF A TRACT OF 21.44 ACRES OF LAND, LYING NORTH OF BARRY POINT ROAD IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 7:

LOTS 1 AND 2 IV M.O. TREMAN'S SUBDIVISION OF LOTS 10 AND 11 OF JACKSON'S SUBDIVISION ABOVE-DESCRIBED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNS'HIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

THE EAST/WEST PUBLIC ALLEY I YING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 20.00 FEET OF LCT 14 EXTENDED NORTH IN MOSEBACK'S SUBDIVISION AFORESAID AND LYING EAST OF THE WEST LINE OF LOT 9 EXTENDED NORTHWARD IN JACKSON'S SUBDIVISION AFORESAID, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION (3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF LOT 9, TRACT 1 OF PARCEL 6, AS GRANTED IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED 9.26.13 AS DOCUMENT NUMBER 13.46.19.000, FOR INGRESS AND EGRESS OVER AND UPON THE DRIVEWAY LOCATED ON LOT 8 IN AFORESAID JACKSON'S SUBDIVISION.

 $\begin{array}{l} \text{Tax Parcel Numbers: } 16\text{-}12\text{-}328\text{-}018\text{-}0000, } 16\text{-}12\text{-}328\text{-}019\text{-}0000, } 16\text{-}12\text{-}328\text{-}020\text{-}0000, } 16\text{-}12\text{-}328\text{-}022\text{-}0000, } 16\text{-}12\text{-}328\text{-}022\text{-}0000, } 16\text{-}12\text{-}328\text{-}022\text{-}0000, } 16\text{-}12\text{-}329\text{-}026\text{-}0000, } 16\text{-}12\text{-}329\text{-}026\text{-}0000, } 16\text{-}12\text{-}329\text{-}028\text{-}0000, } 16\text{-}12\text{-}329\text{-}029\text{-}0000, } 16\text{-}13\text{-}100\text{-}004\text{-}0000, } 16\text{-}13\text{-}100\text{-}006\text{-}0000, } 16\text{-}13\text{-}100\text{-}007\text{-}0000, } 16\text{-}13\text{-}100\text{-}008\text{-}0000, } 16\text{-}13\text{-}100\text{-}011\text{-}0000, } 16\text{-}13\text{-}100\text{-}012\text{-}0000, } 16\text{-}13\text{-}100\text{-}014\text{-}0000, } 16\text{-}13\text{-}100\text{-}015\text{-}0000, } 16\text{-}13\text{-}100\text{-}016\text{-}0000, } 16\text{-}13\text{-}100\text{-}027\text{-}0000, } 16\text{-}13\text{-}100\text{-}028\text{-}0000, } 16\text{-}13\text{-}100\text{-}032\text{-}0000, } 16\text{-}13\text{-}100\text{-}033\text{-}0000, } 16\text{-}13\text{-}100\text{-}035\text{-}0000, } 16\text{-}13\text{-}100\text{-}055\text{-}0000, } 16\text{-}13$ 

3153W Madisin