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1326-26 020

Doc#: 1326926102 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/26/2013 03:12 PM Pg: 1 of 3

MAIL TO: Kasheedan Ruben 2937 Sunset Ave Flogman, FL 60427 SPÉCIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this day of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Rasherdal Ruben (6700 S Oglesby Ave, Chicago 60649, County of Cook, State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dellars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknow receiged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISF, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Ill nois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, cents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described promises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 31-12-101-046-0000

PROPERTY ADDRESS(ES): 2937 Sunset Avenue, Flossmoor, IL, 60422

REAL ESTATE TRANSFER		08/30/2013
	соок	\$72.50
	ILLINOIS:	\$145.00
	TOTAL:	\$217.50

31-12-101-046-0000 | 20130801602430 | K4ACPZ

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 S. Chicago, IL 60606-4650 P. Attn:Search Department S.

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## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF TOOK ) SS

I, Brode A County the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Kenerice G FIO, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowled; ed that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 14 day of

NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 CFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

LEASE SEND SUBSEQUENT TAX BILLS TO:

993) sunset Ave Flossmon II. 60/72

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 5 IN BLOCK 1 IN HEATHER HILL RESUBDIVISION BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY
County
Cou