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Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1326929000 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/26/2013 09:44 AM Pg: 1 of 4



### RELEASE OF MORTGAGE

Nationstar Mortgage #0596822130 "RODRIGUEZ" Lender ID:432 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL BANK BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by FRANKLIN M RODRIGUEZ UNMARRIED PERSON, originally to PRINCIPAL BANK, in the County of Cook, and the State of Illinois, Dated: 07/05/2003 Recorded: 08/25/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323532282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-122-009  
Property Address: 8454 W CATALPA AVENUE UNIT 3, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

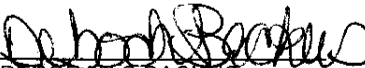
PRINCIPAL BANK BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT  
On August 29th, 2013

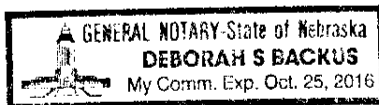
By:   
RENE M CLAY, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On August 29th, 2013, before me, DEBORAH S BACKUS, a Notary Public in and for Scotts Bluff in the State of Nebraska personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DEBORAH S BACKUS  
Notary Expires: 10/25/2016



S Yes  
P 4  
S NO  
M NO  
S Yes  
E yes  
M FW

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Kathy Johns, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Property of Cook County Clerk's Office



0596822130 IL

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0323532282

Eugene "Gene" Moore Fee: \$36.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 01:06 PM Pg: 1 of 7

JUL 15 2003

Space Above This Line For Recording Data

This instrument was prepared by Brandi L McMaster, Principal Bank, P.O. Box 9351, Des Moines, Iowa 50306-9467

When recorded return to ~~Cleta Aalbers, Principal Bank, P.O. Box 9351, Des Moines, Iowa 50306-9467~~

TransUnion Settlement Solutions  
5300 Brandywine Parkway  
Suite 100  
Wilmington, DE 19803

## MORTGAGE

(With Future Advance Clause)

**DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is July 5, 2003. The parties and their addresses are:

**MORTGAGOR:**

**FRANKLIN M RODRIGUEZ**  
Unmarried Person  
8454 W Catalpa Avenue Unit 3  
Chicago, Illinois 60656

**LENDER:**

**PRINCIPAL BANK**  
Organized and existing under the laws of Iowa  
P. O. Box 9351  
Des Moines, Iowa 50306-9467  
42-1466678

**1. CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debts and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender, the following described property:

PARCEL 1: UNIT 3 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 1 DEGREE 49 MINUTES 12 SECONDS EAST ALONG THE WEST LINE THEREOF 172.96 FEET; THENCE SOUTH 88 DEGREES 13 MINUTES 35 SECONDS EAST 83.83 FEET; THENCE SOUTH 1 DEGREE 38 MINUTES 31

Franklin M Rodriguez  
Illinois Mortgage  
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Initials \_\_\_\_\_  
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SECONDS WEST 18.92 FEET; THENCE SOUTH 88 DEGREES 16 MINUTES 14 SECONDS EAST 62.92 FEET; THENCE SOUTH 1 DEGREE 24 MINUTES 48 SECONDS WEST 23.26 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 27.26 FEET; THENCE NORTH 1 DEGREE 43 MINUTES 32 SECONDS EAST 69.74 FEET; THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WEST 52.36 FEET; THENCE SOUTH 1 DEGREE 42 MINUTES 20 SECONDS WEST 20.42 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 51 SECONDS WEST 8.76 FEET; THENCE NORTH 1 DEGREE 42 MINUTES 20 SECONDS EAST 20.42 FEET; THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WEST 30.05 FEET; THENCE NORTH 1 DEGREE 35 MINUTES 38 SECONDS EAST 66.76 FEET TO THE NORTH LINE OF LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST 125.76 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 1 DEGREE 49 MINUTES 7 SECONDS WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.18 FEET; THENCE SOUTH 2 DEGREES 8 MINUTES 43 SECONDS WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30 MINUTES 22 SECONDS EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID THENCE SOUTH 1 DEGREE 49 MINUTES 7 SECONDS WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57 MINUTES 37 SECONDS WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF PARKSIDE SQUARE CONDOMINIUMS, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0010780629. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0010780629. P.I.N 12-11-122-009

The property is located in Cook County at 2454 W Catalpa Avenue Unit 3, Chicago, Illinois 60656.

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, wells, ditches and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described (all referred to as Property). This Security Instrument will remain in effect until the Secured Debts and all underlying agreements have been terminated in writing by Lender.

**2. MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by this Security Instrument at any one time will not exceed \$33,200.00. This limitation of amount does not include interest, attorneys' fees and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

**3. SECURED DEBTS.** This Security Instrument will secure the following Secured Debts:

**A. Specific Debts.** The following debts and all extensions, renewals, refinancings, modifications and replacements. A promissory note, No. 2038749, dated July 5, 2003, from Mortgagor to Lender, with a maximum credit limit of \$33,200.00 with an interest rate based on the then current index value as the promissory note prescribes and maturing on July 5, 2013. One or more of the debts secured by this Security Instrument contains a future advance provision.

**B. All Debts.** All present and future debts from Mortgagor to Lender, even if this Security Instrument is not specifically referenced, or if the future debt is unrelated to or of a different type than this debt. If more than one person signs this Security Instrument, each agrees that it will secure debts incurred either individually or with others who may not sign this Security Instrument. Nothing in this Security Instrument constitutes a commitment to make additional or future loans or advances. Any such commitment must be in writing. In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Mortgagor's principal dwelling that is created by this Security Instrument. This Security Instrument will not secure any debt for which a non-possessory, non-purchase money security interest is created in "household goods" in connection with a "consumer loan," as those terms are defined by federal law governing unfair and deceptive credit practices. This Security Instrument will not secure any debt for which a security interest is created in "margin stock" and Lender does not obtain a "statement of purpose," as defined and required by federal law governing securities.

**C. Sums Advanced.** All sums advanced and expenses incurred by Lender under the terms of this Security Instrument.