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TRUSTEE'S DEED



Doc#: 1326933028 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/26/2013 09:21 AM Pg: 1 of 4

X	This indenture, made this <u>are day</u> day of August, 2013, between Steven A. Colky and Avis C. Streicher, as Successor Co-Trustees under the provisions of the Isabel S. Colky Trust dated May 23, 1995, as party of
ت	the first part, and Essence Group, Inc. as party of the second part.
	* an Illinois to paration
9	WITNESSETH, that the party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and
	other good and valuable consideration in hand paid, does hereby grant convey and quitclaim unto the said
\sim	parties of the second part, all interest in the following described real estate situated in Cook County,
2	Illinois, to wit:
9	Construction Construction
7	See attached legal description
5	
5	This deed is executed pursuant to the power granted by the terms of the trust agreement and is subject to
+	general real estate taxes not due and payable at the time of Closing; covenants, conditions and
$\langle \mathcal{O} \rangle$	restrictions of record; and building lines and easements, feny, provided they do not interfere with the
	current use and enjoyment of the property
	- · · · · · · · · · · · · · · · · · · ·
	Dated this 27th day of August, 2013.
	STEVEN A. COLKY AND AVIS C. STREICHER, AS SUCCESSOR CO-TRUSTEES OF THE
	ISABEL S. COLKY TRUST DATED MAY 23, 1995
	VILLAGE OF MORTON GROVE REAL ESTAT & TRANSFER STAMP
	04005
	Steven A. Colky, Co-Trystee No. 04935 AMOUNT'S A
	ADDRESS_8630 De Din 57
	(VOID IF DIFFERENT FROM DEED)
	Avis C. Streicher, Co-Trustee
	Permanent Real Estate Index Number(s): 10-20-101-020-1027
	Address(es) of Real Estate: 8630 Ferris Ave. #501, Morton Grove, IL 60053
	· · · · · · · · · · · · · · · · · · ·
	S_N
	STATE OF (Lelettrue)
	STATE OF (Lefter) SS COUNTY OF Vertura)
	* * * * * * * * * * * * * * * * * * *

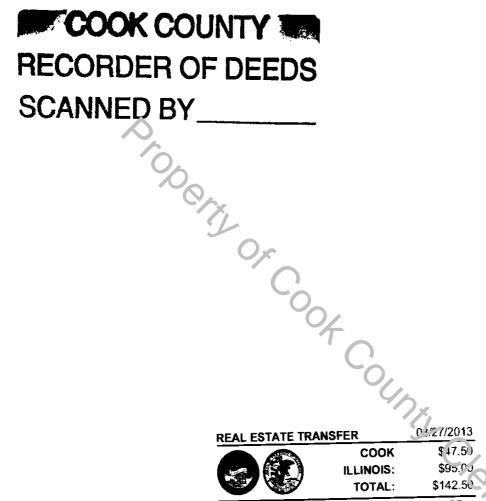
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Steven A. Colky, not individually but as co-trustee of the Isabel S. Colky Trust dated May 23, 1995, personally known to me to be the same person whose name is subscribed to the foregoing

Box 334

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TOTAL:

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instrument in the capacities shown, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this day of August, 2013.

NOTARY PUBLIC

JOANNE COWAN
COMM. #1913289
NOTARY PUBLIC OCALIFORNIA OF VENTURA COUNTY

SS

COUNTY OF Lock

SS

COUNTY OF Lock

COMM. #1913289

NOTARY PUBLIC OCALIFORNIA OF COMM. Exp. DEC. 11, 2014

I, the undersigned, ? Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Avis C. Streicher, not individually but as co-trustee of the Isabel S. Colky Trust dated May 23, 1995, personally known to me to be the same person whose name is subscribed to the foregoing instrument in the capacities shown, preared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 22 day of August, 2013.

OFFICIAL SEAL
ALLAN FREEMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/27/14

4/2

Prepared By: David Canmann, 111 W. Washington - Suite 823, Chicago Illinois 60602.

Mail to Send Subsequent Tax Bills To:

J. (zeja Z at Low

7531-W. W. INDICO

Niles, 52 60714

Essence Goop, Inc. 2910 Beyberry Onvi Billalo Grove, Il Googg

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STREET ADDRESS: 8630 FERRIS AVENUE

UNIT 501

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-20-101-020-1027

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 501 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEFT EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WET LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES 1 AND 24 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-501, A LIMITED COMMON SUMMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUMENT 95412460.