

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



MONICA HEFLIN
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1326934066 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2013 10:49 AM Pg: 1 of 3

0002964629
CHARLIE JOHNSON
PO Date: 08/26/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLIE JOHNSON MARRIED TO BERTHA JOHNSON

to **NATIONAL CITY MORTGAGE CO** dated **December 23, 2003** calling for the original principal sum of dollars
(\$146,109.00), and recorded in Mortgage Record Page and/or instrument # **0402301135**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

11456 S BELL AVE, CHICAGO IL - 60643
Tax Parcel No. 25-19-110-039-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **September, 2013**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO

By

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

S 4
P 3
S M
M M
SC 7
E 7
INT gmc
IL_REL

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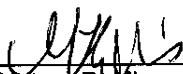
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CHARLIE JOHNSON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MONICA R HEFLIN



Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHARLIE JOHNSON

0002964629

PO Date: **08/26/2013**

LEGAL DESCRIPTION

FILE NUMBER: 555653 THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS COUNTY OF COOK CITY OF CHICAGO DESCRIBED AS FOLLOWS: LOT 15 IN DAVOL'S SUBDIVISION OF LOTS 1 TO 11 IN BLOCK "F" IN MORGAN PARK IN WASHINGTON HEIGHTS (EXCEPTING THEREFROM THAT PORTION OF SAID LOT 15 DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15 THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AFORESAID A DISTANCE OF 29 FEET 7 INCHES TO THE POINT OF INTERSECTION OF SAID SOUTH LINE OF LOT 15 WITH THE EASTERLY LINE OF LOT 6 IN THE RESUBDIVISION OF LOTS 16 AND 17 IN DAVOL'S SUBDIVISION AFORESAID; THENCE NORTHERLY ALONG A LINE BEING THE PROLONGATION NORTHERLY OF THE EASTERLY LINE OF SAID LOT 6 AFORESAID TO ITS INTERSECTION WITH THE NORTHLINE OF LOT 15 AFORESAID THENCE WEST ALONG THE NORTH LINE OF LOT 15 TO THE NORTHWEST CORNER OF LOT 15 THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 15 A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING) IN SECTIONS 18 AND 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY ILLINOIS. SOURCE OF TITLE: DOC NO 99898975 (RECORDED 09/23/1999) APN:25-19-110-039