

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:
DENNIS J CARROLL
1221 TIMBER DR
ELK GROVE VILLAGE, IL 60007-0000

Doc#: 1326939116 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2013 02:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006993323673 "CARROLL" Lender ID: A077743/606516816 Cook, Illinois
MERS #: 100016500008992942 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by DENNIS J CARROLL AND KATHY L CARROLL, HUSBAND AND WIFE, originally to SHELTER MORTGAGE COMPANY LLC, in the County of Cook, and the State of Illinois, Dated: 03/29/2010 Recorded: 04/21/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1011135141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 176 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT NUMBER 24393728, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-36-212-029-0000 ✓
Property Address: 1221 TIMBER DR, ELK GROVE VILLAGE, IL 60007 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S_y
P_2
S_N
M_N
S_y
E_y
INTR

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On August 30th, 2013

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina
COUNTY OF Anderson

On August 30th, 2013, before me, MARGARET E TRAPKA , a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Property of Cook County Clerk's Office