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Doc#: 1327041014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1,00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/27/2013 09:51 AM Pg: 1 of 3

MAIL TO:

RICHTORD J. NAKON 121 E. LIBERTY ST.

SPECIAL WATRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 1

, 2013, between Fannie Mae a/k/a

Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Yellow Star Properties, LLC, (1408 Yellowstone Dr. Streamwood 60107, County of Cook and the State of Illinois) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is no eby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their neirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-30-220-036-0000

PROPERTY ADDRESS(ES): 2448 Scoville Avenue, Berwyn, IL, 60402

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

Collectous OF FRE

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$138,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$138,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C As Attorney in Fact

STATE OF () SS

the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the foregoing instrument, appeared before the this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, at his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on *l*

day of U

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

YELLOW STAN PROFERRES, LLC

328 EME CINCHE

BLOOMINGOOLE, 1L G0108

OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

REAL ESTATE TRANSFER		08/30/2013
	СООК	\$57.50
	ILLINOIS:	\$115.00
	TOTAL:	\$172.50

16-30-220-036-0000 | 20130501605279 | GYKYW0

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EXHIBIT A

LOT 140 IN 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDED OF DEEDS
SCANNED BY