## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

CARLA M FROEHLICH - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304



Doc#: 1327045044 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/27/2013 09:19 AM Pg: 1 of 2

PHONE#: (888) 679-6377

Investor #: F67 Service#: 6532617.L1

Loan#: 4800211144

## SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t'at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIAM M MENOTTI AN UNIVARRIED WOMAN

Original Mortgagee: UNIVERSAL MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 03, 2002 Recorded on: SEPTEMBER 26, 2002 as Instrument No. 0021056146 in Book

No. --- at Page No. ---

Property Address: 510 W FULLERTON PKWY 51, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-28-317-058-1046

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED SA OFFICE

THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2013

U.S. BANK NATIONAL ASSOCIATION

Carla Froehlich, Officer

State of

By:

KENTUCKY

County of

DAVIESS

On this date of SEPTEMBER 06, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

My Commission Expires: 02/24/2017



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## **UNOFFICIAL COPY**

480021114-IL

PARCEL 1. UNIT 510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS IN 510 W. FULLERTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DICLARATION RECORDED AS DOCUMENT NO. 24972340, IN SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE
NO. 01, A LIMITED COMMON ELEMPNI, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,
ILLINOIS.