Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Ste. 200 Irvine, CA 92606-///3 800-756-3524 Ext. 501 414830039069

Prepared by: Lisa Montoya 110 Karls AS Lane MONTOE, LA 7/203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0717713034, at Volume/Book/Freel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit: XD+ Ed 5-21-07 Rev 6-26-07 Property Address.

A14-05-31-115-004

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

6/2015W1EW, It 60025

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Michael J. Roeder & Irene P. Roeder, being dated the 30 day of August, in an amount not to exceed \$205,963.00 and recorded in Official Record Volume 2 132 1808 122, Page 122, 9-5-13, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of July, 2013.

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## **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of July, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of atisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

CHARI KHAMTAN NOTARY PUBLIC - ARIZONA

MACICOPA COUNTY My Commission Expires une 1, 2016

My Commission Expires:

**Notary Public** 

Of County Clart's Office

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## **UNOFFICIAL COPY**

Order ID: 17135189 Loan No.: 0364477323

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 17 in Forest Gardens, a Subdivision of Part of the Northwest 1/4 of Section 31, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcer Namber: 05-31-115-004