

1307607IL MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between Mortgage Electronic Registration Systems, Inc. (*MERS) herein known as "Subordinating Bank" and Guaranteed Rate, Inc., its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from, Matthew Liskh, herein known as "Borrower(s)", which is in the amount of \$ 29,900.00 and dated May 1, 2007, and recorded on May 21, 2007, as Instrument # 0714140047, in the Recorder of Cook County, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, with loan amount not to exceed maximum amount of \$ 217,000.00 dated September 20, 2013, and is recorded in Mortgage Records Instrument # 1326908225, Volume _____, Page _____, in the _____ County Recorder's Office, _____.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 13th day of September, 2013.

Kimberly Hairston
Kimberly Hairston
Susan Hill
Susan Hill

*MERS
By: Jennifer M. Hargrove
Jennifer M. Hargrove
Assistant Secretary of Mortgage Electronics
Registration Systems, Inc.

STATE OF OHIO

COUNTY OF MONTGOMERY }

Be it remembered that on this 13th day of September, 2013 Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Jennifer M. Hargrove, Assistant Secretary of Mortgage Electronics Registration Systems, Inc. and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: _____
County of Residence: Montgomery



Public: Mary Y Parrish
MARY Y PARRISH
Notary Public, State of Ohio
My Commission Expires
May 07, 2015

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT G IN CATALPA MANOR CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 15 FEET AND 10 INCHES OF LOT 28, ALL OF LOT 29, AND LOT 30 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED MAY 1, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0712115051, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, AND STORAGE SPACE S-6 . AS LIMITED COMMON ELEMENTS, ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER G AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PIN: 14-08-108-056-1001

P.A.

1457 W. Catalpa Ave G

Chicago IL 60640

Ravenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654