

UNOFFICIAL COPY

Doc#: 1327057094 fee: \$50.00  
Date: 09/27/2013 09:07 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY: GRETCHEN GEYER**

Loan Number: 0355330101  
MERS ID#: **100011300184211315**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER WALSH AND COLLEEN WALSH

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 1307301132

Date of Note: 02/28/2013

Original Recording Date: 03/14/2013

Property Address: 12551 MAPLE AVE BLUE ISLAND, IL 60406

Legal Description: LOT 7 IN BLOCK 2 IN HINMAN MELVIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 24-25-421-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2013.

**Wells Fargo Bank, N.A.**

*Kristi J. Doherty*

By: KRISTI J. DOHERTY

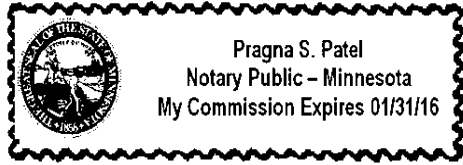
Title: Vice President Loan Documentation

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 09/26/2013 by KRISTI J. DOHERTY, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office