Space Above This Line for Becarded a Use Only
Space Above This Line for Recorder's Use Only Recording request By:
And When Recorded Mail To: Prepared by: Lucas Porcy Citibank, N.A 1000 Technology Dr, MS 32 O'Fallon, MO 63368 866-795-4978 MERS MIN # 100201500022035667
MERS, Inc S S # 1-888-679-6377
Account # 113081904244000 A.P.N Order No Escrow No
A.P.N Order No Escrow No
SUBORDINATION OF LIEN
WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for the lender Chicago Bancorp and Lender's assigns, Citibank, N.A whose address is
1901 E. Voorhees Street, Suite C, Danville, IL 61834 P O Box 2026, Flint, Michigan, 48501-2026 and who is the holder of a mortgage dated September 28th, 2005, recorded October 21st, 2005, book page, As Instrument, and herein referred to as "Existing Mortgage" in the amount of \$64,400.00
WHEREAS, Jaime Zavala and Concepcion Sanchez, as owners of said property desire to refinance the first lien of said property,
WHEREAS, it is necessary that the new lien to
Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage",

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage"

IN WITNESS WHEREOF, the said Mortgage Electro executed this subordination of lien this20th day	nic Registration Systems y ofAugust	s, Inc has . 2013 .
Mortgage Electronic Registration Systems Inc., as		r _n ,
Chicago Bancorp	TOTHITEE TOT,	EGIONA
its successors and assigns.	LO CORPO	26 E
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BY A CALLED	18 Ok 1809	L SX
o Ann Bit o Assistant Secretary	THE COLL SAWAR	E SOL
	ON Manual	H. Zhenra
BV S		
Lucas Percy , Witness	BY Kalla Mah	1854
, vvitriess	Kelle/ Yahl	, Witness
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STATE OF (Sounty of State of S	' 4	
County of) Ss.		
On this day of	before me, a Notary Publ	ic in the state of
, personally appeared	to .	
known, who being by me duly sworn or affirmed did st	w that person is	<u> </u>
and that said instrument was signed on behalf of the s who acknowledged the execution of the said instrumer	aig curporation by the said),
corporation by it voluntary executed	it to the trie voluntary act a	ind deed of said
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STATE OF MISSOURI)		
County of St Charles) Ss		
On the 20th day of August . 2013	hafana u 1	
On the 20th day of <u>August</u> , 2013 Public in and for said County and State, personally app	before me, the undersigne	ed, a Notary
Assistant Secretary of Mortgage Electro	nic Registration Systems	s. Inc. known to
me to be the person who executed the within Subordin	ation.of.the Lien in behalf	of said
corporation and acknowledged to me that she execute	d the same for the purpose	es therein stated.
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Order No.. **17234178**Loan No : 000625668017

Exhibit A

The following described property:

Parcel 1:

That part of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the West 410 feet and except the East 33 feet thereof taken for a street and except the North 133 feet increof and except the South 33 feet taken for Belmont Avenue thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the Wrist 110 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22, bounded and described as follows:

Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line relige 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 90 degrees 00' 00" West, along the North line of said West Belmont Avenue, 305.17 feet; thence North 00 degrees 10' 17" West, 138.15 feet; thence North 89 degrees 49' 43" East, 130.63 feet to the point of beginning; thence North 00 degrees 10' 17' West, 57.60 feet; thence North 89 degrees 49' 43" East, 16.50 feet; thence South 00 degrees 10' 17" East, 57.60 feet; thence South 89 degrees 49' 43" West, 16.50 feet to the point of beginning.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment as set forth in and created by the Declaration of Covenants, Conditions and Restrictions and Easements for the Kilbourn Court Townhomes recorded as Document Number 0418832056.

In the County of Cook, State of Illinois.

Assessor's Parcel No: 13-22-321-091