

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **27295230**
Ref Number: **095315912**
Tax ID: **17-22-110-035-1018**
10/5/2013

Property Address:
1433 S PRAIRIE UNIT F
CHICAGO, IL 60605

IL0v2-RM 27295230 E 9/26/2013

This space for Recorder's use

SATISFACTION OF MORTGAGE

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**
Borrower(s): **PRAKASH CHARLES AND MICHELLE CHARLES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/14/2011** Original Loan Amount: **\$525,000.00**

Recorded in Cook County, IL on: **8/3/2011**, book **N/A**, page **N/A** and instrument number **1121555007**

Property Legal Description:

UNIT J-18 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 9 DEGREES 58 MINUTES 41 SECONDS, EAST 261.91 FEET LONG THE NORTH LINE OF SAID LOT 2 AND ITS EASTERLY EXTENSION; THENCE SOUTH 06 DEGREES 22 MINUTES 54 SECONDS EAST 63.86 FEET; THENCE SOUTHEASTERLY 150.72 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1400.69 FEET (THE CHORD OF SAID ARC BEARING SOUTH 03 DEGREES 17 MINUTES 56 SECONDS EAST 150.65 FEET); HENCE SOUTH 00 DEGREES 12 MINUTES 58 SECONDS EAST 24.18 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST 141.61 FEET; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1464.69 FEET, AN ARC DISTANCE OF 209.58 FEET (THE CHORD OF SAID ARC BEARING SOUTH 04 DEGREES 18 MINUTES 55 SECONDS EAST 209.41 FEET); THENCE SOUTH 08 DEGREES 24 MINUTES 46 SECONDS EAST 56.50 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE 175.10 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 316.0 FEET FOR A DISTANCE OF 72.92 FEET; THENCE NORTH 25 DEGREES 15 MINUTES 18 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 2

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AND THE SOUTHWESTERLY LINE OF LOT 1, AFORESAID, 189.25 FEET TO A POINT OF CURVE; HENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY AND THE WEST LINE OF SAID LOT 1 BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 250.00 FEET; AN ARC DISTANCE OF 110.29 FEET (THE CHORD OF SAID ARC BEARING NORTH 12 DEGREES 36 MINUTES 69 SECONDS WEST 109.40 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID LOT 2 A DISTANCE OF 302.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ("RECORDER'S OFFICE"), AS DOCUMENT NO. 96318235, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF "GARAGE FOR UNIT J-18," A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION OF CONDOMINIUM AND AMENDMENTS THERETO. 17-22-116-CSS 1018

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/26/2013

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER
TO ING BANK, FSB

By: Crystal Hudson Electronic Signature
Crystal Hudson, Vice President

State of SC, County of Lexington

On this 26 day of September, 2013 before me personally appeared Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

James B. Krimm
Electronic Notarization

Notary Public: James B. Krimm
 Lexington County, South Carolina
 My Commission Expires: 12/1/2021

<p>JAMES B. KRIMM Notary Public State of South Carolina My Commission Expires 12/1/2021</p>
