

# UNOFFICIAL COPY

Doc#: 1327057190 fee: \$52.00  
Date: 09/27/2013 09:30 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY  
BAYVIEW LOAN SERVICING, LLC  
ITS ATTORNEY IN FACT

When recorded mail to:  
BAYVIEW LOAN SERVICING, LLC  
4425 PONCE DE LEON  
5TH FLOOR  
CORAL GABLES, FL 33146  
Attn: ASSIGNMENT UNIT

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6480088 CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 003 12109 Doc. ID# 33602267983956778  
Commitment# 1017968

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT, 451 7TH  
STREET S.W. WASHINGTON, D.C. 20410, hereby grants, assigns and transfers  
to:

BAYVIEW LOAN SERVICING, LLC  
4425 PONCE DE LEON BLVD, 5TH CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 4/17/09, executed by:  
ANDREA WARD, Mortgagor as per MORTGAGE recorded as Instrument No.  
0913512131 on 5/15/09 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 25283010160000, COOK COUNTY TREASURER  
Original Mortgage \$110,232.00  
12349 S. EMERALD AVE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

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Branch/Source Code 603 12109 CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 33602267983956778  
Commitment# 1017968

Dated: 7/24/13 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW  
LOAN SERVICING, LLC ITS ATTORNEY IN FACT

By *Laura M Hartmann*  
LAURA M HARTMANN, VICE PRESIDENT

State of FLORIDA  
County of MIAMI-DADE

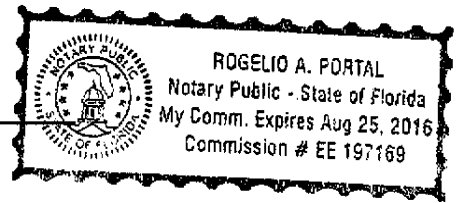
On 7/24/13 before me, ROGELIO A PORTAL, Notary Public,  
personally appeared LAURA M HARTMANN, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA  
that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Rogelio A Portal*

Personally known 1 OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



Prepared by: ROBERT MATUTE  
101 S MARENGO AVE, 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3611

County Clerk's Office

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## *LEGAL DESCRIPTION*

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**THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-28-301-016-0000 PROPERTY ADDRESS: 12349 SOUTH EMERALD CHICAGO, IL 60628**

Property of Cook County Clerk's Office