

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000**.

Said Mortgage is dated 02/20/2008, and made by **JAMES A. MCDONOUGH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB** and recorded 03/05/2008 in the records of the Recorder or Registrar of Titles of **COOK County, Illinois**, in Book , Page , as Instrument # 0806546029.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-32-109-039-0000

Property is commonly known as: 2223 NORTH JANSSEN AVENUE, CHICAGO, IL 60614.

Dated this 26th day of September in the year 2013

BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

KRISTINA EMMANOUIL

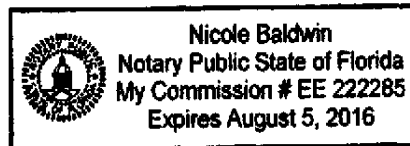
Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2013, by Kristina Emmanouil as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSDAV 21796926 -- NSDAV DOCR T2513094911 [C] EFRMIL1



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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 59 SECONDS WEST A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST A DISTANCE OF 37.51 FEET TO A POINT; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST A DISTANCE OF 7.92 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 10.55 FEET TO A POINT; THENCE SOUTH 00 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 16 A DISTANCE OF 72.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING A FLOOR ELEVATION OF +11.82 FEET AND BELOW A CEILING ELEVATION OF +20.62 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 58 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST A DISTANCE OF 23.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.60 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 20.89 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 56 SECONDS WEST A DISTANCE OF 8.60 FEET TO A POINT; THENCE NORTH 88 DEGREES 47 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING A FLOOR ELEVATION OF +11.82 FEET AND BELOW A CEILING ELEVATION OF +20.62 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTH 44 DEGREES 51 MINUTES 59 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 54.14 FEET TO A POINT; THENCE NORTH 46 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 23.14 FEET TO A POINT; THENCE NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 03 MINUTES 52 SECONDS EAST, A DISTANCE OF 17.30 FEET TO A POINT; THENCE SOUTH 88 DEGREES 47 MINUTES 49 SECONDS EAST, A DISTANCE OF 20.95 FEET TO A POINT; THENCE SOUTH 01 DEGREES 14 MINUTES 56 SECONDS WEST, A DISTANCE OF 17.31 FEET TO A POINT; THENCE NORTH 88 DEGREES 47 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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