When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68561628

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by RONALD A. MASINO AND MARGARET A. MASINO to MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/24/2007 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0705315033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-10-402-045-0000

Property is commonly known as: 10035 SOUTH KOLINI AVENUE, OAK LAWN, IL 60453.

Dated this 26th day of September in the year 2013

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

VLADIMIR PETRICEVIC ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

GTSRC 21756920 \_@ 100393220070104515 MERS PHONE 1-888-679-6377 DOCR T2613094809 [C] ERCNIL1

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## **UNOFFICIAL COP'**

Loan #: 68561628

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21756920 \_@ 100393220070104515 MERS PHONE 1-888-679-6377 DOCR T2613094809 [C] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 68561628

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN GREENE'S WEST 101ST STREET AND SOUTH KOLIN AVENUE SUBDIVISION OF LOT 26 AND NORTH 1/2 OF LOT 25 IN BLOCK 7 IN RIDGELAWN HIGHLANDS SECOND ADDITION. A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10. TOWNSHIP 37 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY ILLINOIS.

