

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8487811559

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES R. TAYLOR AND JUDY L. TAYLOR** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 12/01/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 08096135.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-18-308-034-0000, 25-18-308-042-0000

Property more commonly known as: 2028 W 110TH STREET, CHICAGO, IL 60643.

Dated on 9/24/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/24/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21760241 _3 WAMU CJ5511606 100010980002580776 MERS PHONE 1-888-679-6377 T2313092914 [C] RCNLI



D0003636268

UNOFFICIAL COPY

Loan No: 8487811559

'EXHIBIT A'

PARCEL 1: THE WEST 65 FEET OF THE NORTH 50 FEET OF LOT 1 AND THE NORTH 50 FEET OF LOT 2 (EXCEPT THE WEST 225 FEET OF SAID LOT 2 AS MEASURED ON THE NORTH LINE THEREOF) IN BLOCK "O" IN THE THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN THE SOUTH WEST ... OF SECTION 19, TOWNSHIP 37, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE EAST 50 FEET OF THE WEST 65 FEET OF LOT 1 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK "O" OF THE RESUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS IN MORGAN PARK WASHINGTON HEIGHTS IN THE SOUTH WEST ... OF SECTION 18, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office