

This Instrument Prepared By:
Vickie Wade
After Recording Return To:

PNC Mortgage, a Division of PNC Bank NA
3232 Newmark Drive (B6-YM13-01-1)
Miamisburg, OH 45342
937-910-1527

Parcel: 16232030550000

236443
PNC#: 000611102
MIN and MERS Phone:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOYCE JOHNSON, VETRESS
Recording District: Cook

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, hereby grants, assigns and transfers to: Secretary of Housing and Urban Development located at 451 7th Street S.W., Washington, DC 20410, all beneficial interest under that certain MORTGAGE dated 3/26/2009 executed by:

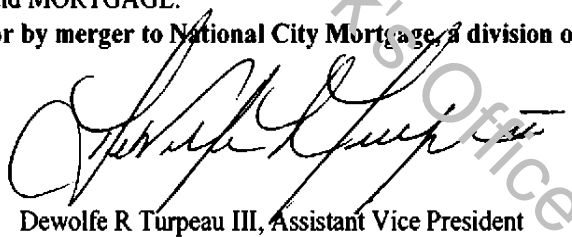
Trustor(s) **VETRESS BOYCE JOHNSON SINGLE**

to / for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK, in the amount of: \$201,228.00, recorded 4/10/2009 as Instrument No.: 0910003084 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein.

Property Address: **3420 W 13TH PL, CHICAGO, IL 60623**
Legal: SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

PNC Bank, National Association, successor by merger to National City Mortgage, a division of National City Bank

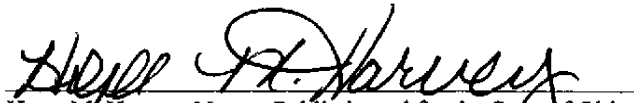


State of Ohio County of Montgomery

Dewolfe R Turpeau III, Assistant Vice President

On 8-7-13 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Dewolfe R Turpeau III, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.




Hope M. Harvey, Notary Public in and for the State of Ohio
My Commission Expires: 6/25/2018 My County of Residence: Greene

UNOFFICIAL COPY

Exhibit "A"

D. LEGAL DESCRIPTION:

THAT PART OF LOTS 25 TO 42 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 4 IN D.S. GOODWINS SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES EAST ALONG THE SOUTH LINE THEREOF 363.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00'00" EAST ALONG SAID SOUTH LINE 26.0 FEET; THENCE NORTH 00 DEGREES 20'03" WEST 149.47 FEET; THENCE SOUTH 89 DEGREES 58' 19" WEST 26.0 FEET; THENCE SOUTH 00 DEGREES 20'03" EAST 149.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 16-23-203-020-0000

BORROWER'S NAME: VETRESS B. JOHNSON

TELELEGAL 1/00 DGG MB2