

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0609569405

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **SARKIS S. AROYAN AND HOUDA AROYAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 12/18/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1101455094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

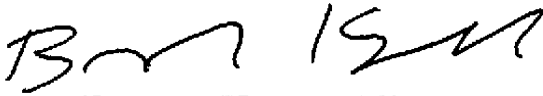
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-21-215-013-0000

Property is commonly known as: 852 W BROOKSIDE ST, PALATINE, IL 60067-5906.

**Dated this 26th day of September in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**



**BRANDON KOZLOFF**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21807638 \_@ 100025500008174839 MERS PHONE 1-888-679-6377 DOCR T2613090212 [C] ERCNIL1




\*D0003679460\*

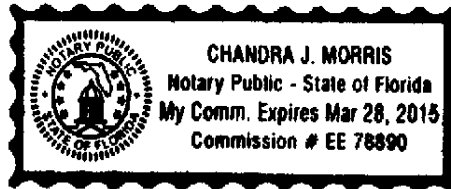
# UNOFFICIAL COPY

Loan #: 0609569405

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2013, by Brandon Kozloff as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0003679460\*

Property of Cook County Clerk's Office

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**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN BROOKSIDE, BEING A RESUBDIVISION OF LOT 6 IN BLOCK 9 IN ARTHUR T. MCLNTOSH & COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE P/AT THEREOF RECORDED MARCH 4, 2005 AS DOCUMENT NUMBER 0506319064, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office