



Recording Requested By:  
Bank of America  
Prepared By: Hambeik Sepani  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

Doc#: 1327062006 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2013 09:05 AM Pg: 1 of 2

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 20321281512817447  
Tax ID: 17-15-307-036-1117  
Property Address:  
910 S Michigan Ave Apt 315  
Chicago, IL 60605-2272

IL0v2-AM 26926717 9/5/2013 SET831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.  
Borrower(s): JESUS CARDONA JR, AND RHONDA CARDONA, HUSBAND AND WIFE AS JOINT TENANTS

Date of Mortgage: 4/16/2010 Original Loan Amount: \$308,800.00  
Recorded in Cook County, IL on: 5/10/2010, book N/A, page N/A and instrument number 1013008157

Property Legal Description:  
ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOCUMENT 0516840169 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL I: UNIT NO. 815 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF 5A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98774537. PARCEL III: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT 98774537. APN: 17-15-307-036-1117 PROPERTY ADDRESS: 910 S. MICHIGAN #815 CHICAGO, IL 60605

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 12 2013

Bank of America, N.A.

By: Albeir Younan  
Albeir Younan  
Assistant Vice President

State of California  
County of Los Angeles

On SEP 12 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Albeir Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Monette L. Stevenson  
Notary Public: Monette L. Stevenson  
My Commission Expires: October 14, 2015



(Seal)