



1327062011

Recording Requested By:  
Bank of America  
Prepared By: Hambeik Sepani  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

Doc#: 1327062011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2013 09:11 AM Pg: 1 of 2

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 11523154509721805  
Tax ID: 16-98-312-023-1013  
Property Address:  
326 S Ridgeland # 3  
Oak Park, IL 60302-3546  
IL0v2-AM 26927844 9/5/2013 SET831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OMNI MORTGAGE LENDING

Borrower(s): LEE ANN LOWDER

Date of Mortgage: 9/26/2006 Original Loan Amount: \$233,000.00

Recorded in Cook County, IL on: 11/29/2006, book N/A, page N/A and instrument number 0633322000

Property Legal Description:  
PARCEL 1; UNIT NO. 326-C IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT NO. 99613268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 19 AND 20, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. BEING THE SAME PROPERTY CONVEYED TO LEE ANN LOWDER, BY WARRANTY DEED DATED JULY 13, 1999, RECORDED JULY 20, 1999, IN DOCUMENT NO. 99691051, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

S Y  
P 2  
S M  
M M  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 12 2013

Bank of America, N.A.

By: Albeir Younan  
Albeir Younan  
Assistant Vice President

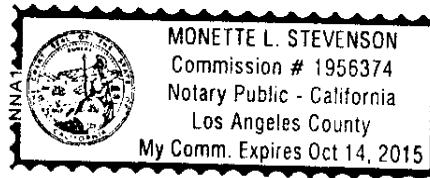
State of California  
County of Los Angeles

On SEP 12 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Albeir Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Monette L. Stevenson  
Notary Public: Monette L. Stevenson  
My Commission Expires: October 14, 2015



(Seal)