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Recording Requested By:
Bank of America, N.A.
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1327010009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2013 09:37 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10518364349346928**
Tax ID: **28-35-413-002-0000**

Property Address:
3420 Fountainbleau
Hazel Crest, IL 60429-2257

IL0v2-AM 25784719 9/11/2013 NS0603E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVER HOME MORTGAGE COMPANY**

Borrower(s): **ANNETTE MCHERRON**

Date of Mortgage: **2/28/2008** Original Loan Amount: **\$126,875.00**

Recorded in **Cook County, IL** on: **3/25/2008**, book **N/A**, page **N/A** and instrument number **0808512065**

Property Legal Description:

EXHIBIT "A" THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK CITY OF HAZEL CREST, AND DESCRIBED AS FOLLOWS: LOT 247 IN CHATEAUX CAMPAGNE SUBDIVISION, UNIT NO. S-3, BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TILED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1974, AS DOCUMENT 22790213, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 23515869, IN COOK COUNTY. ASSESSOR'S PARCEL NUMBER: 28-35-413-022-0000 VOL. 0035

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 12 2013

Bank of America, N.A.

By: _____

Manuel Paredes
Assistant Vice President

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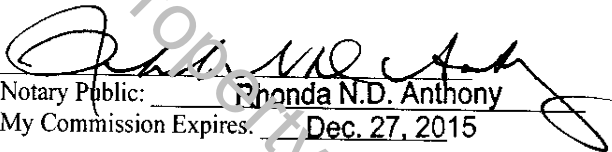
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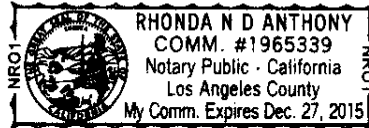
State of California
County of Los Angeles

On SEP 12 2013 before me, Rhonda N.D. Anthony, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Rhonda N.D. Anthony
My Commission Expires: Dec. 27, 2015



(Seal)