



Doc#: 1327015006 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2013 09:29 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN# 001159675

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign, transfer and convey, unto Associated Bank, N.A.

(herein "Assignee"), whose address is 421 Lawrence Dr. Ste. 200 DePere, WI 54115 a certain Mortgage dated June 17th, 2013, made and executed by MELISSA A TANNEHILL, A SINGLE WOMAN

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 17-22-310-025-1065 / 1559

PLEASE SEE ATTACHED EXHIBIT "A"

a/k/a 1901 SOUTH CALUMET AVENUE UNIT 1105, CHICAGO, IL 60616

Which Mortgage is of Record in Book, Volume, or ~~Liber No.~~ ^{Doc#: 1321101042 on 7/30/13} at page of the records of COOK County, State of ILLINOIS, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.




GCC - CLASSG (05/11)

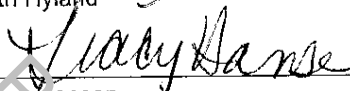
S 4
P 3
S N
M N
SE 4
E N
INT 20

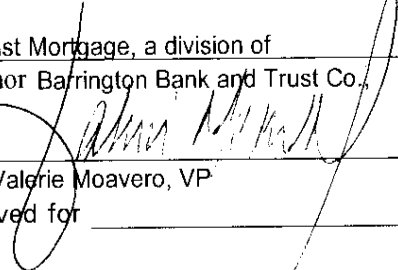
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 17th 2013


Witness Beth Hyland

Wintrust Mortgage, a division of
Assignor Barrington Bank and Trust Co.,


Witness Tracy Hansen

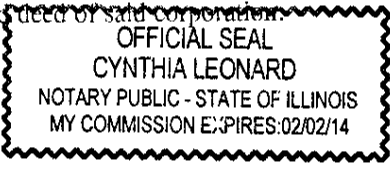
By: 
Valerie Moavero, VP


(Space below this line reserved for Acknowledgment)

STATE OF ILLINOIS) SS
COUNTY OF Cook)

On June 17th, 2013 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Valerie Moavero

, known to me to be the VP
Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.
Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




Notary Public Cynthia Leonard
My Commission Expires: 02/02/2014
County of Cook
ACTING IN Cook

(This area for Official Notarial Seal)

Prepared by:
Jennifer Frisbie
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road
Suite 300
Rosemont, IL 60018

Record and Return to:
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road Suite 300
Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



UNOFFICIAL COPY

STREET ADDRESS: 1901 SOUTH CALUMET AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

UNIT 1105

LEGAL DESCRIPTION:

PARCEL 1: UNITS 1105 AND GU-271 IN THE MUSEUM PARK PLACE SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF LOTS 3 AND 4 IN CORKY II'S SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS IN VARIOUS SUBDIVISIONS OF FRACTIONAL SECTION 22; TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY IN SAID FRACTIONAL SECTION 22, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF LOTS 15, 16 AND 17 AND THAT PART OF LOT 18 IN BLOCK 11 OF CULVER AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0924516061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF STORAGE SPACE S-065 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0924516061.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 21, 2006 AS DOCUMENT 0623316046.