CODILIS & ASSOCIATES, P.C. OFFICIAL COPY

15W030 North Frontage Road Burr Ridge, Illinois 60527

13-02270



Doc#: 1327344070 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/30/2013 12:59 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 5/25/2011 as document no. 1114512021 in the office of the Recorder of Deeds, Cook County, in favor of JPMorgan Chase Bank, National Association, and executed by Brian E. Case and Amy M. Case for \$168,380.00 on the following described property:

UNIT 2013-1 IN THE FARRAGUT OF BOW MANVILLE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN ROBEY FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98830371, FOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

2013 W. Farragut Avenue Unit #1 Chicago, IL 60625

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NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

Doha Randla
IN TESTIMONY WHEREOF, the said OS of Ond I has caused these presents
to be signed by it President, this day of day of day of
Socretary
JPMorgan Chase Bank, National Association
BY: Joans Rande
Tasha kandle.
Assistant Secretary
Toxas
STATE OF
COUNTY OF Dentor
I, the undersigned, a Notary Public in and ic said County, in the State of the aforesaid, DO HEREBY CERTIFY that: 1000 1000, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, see led and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this $\frac{\partial U}{\partial x}$ day of $\frac{\partial U}{\partial x}$.
mult. Higher (SEAL)
NOTARY PUBLIC

PREPARED BY AND MAIL TO:

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 Cook #21762

File No. 14-13-03270

