

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **27350000**  
Ref Number: **0925453127**  
Tax ID: **09 25 415 042 0000**  
**10/9/2013**

Property Address:  
**7409 N OCTAVIA AVE**  
**CHICAGO, IL 60631**

IL0v2-RM 27350000 E 9/26/2013

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**  
Borrower(s): **CHINNADRI PUPPALA AND DURGA B PUPPALA, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **3/31/2010** Original Loan Amount: **\$214,500.00**  
Recorded in Cook County, IL on: **4/6/2010**, book N/A, page N/A and instrument number **1009608249**

Property Legal Description:  
**SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 10 IN THE HULBERT'S MILWAUKEE AVENUE SUBDIVISION SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 7011463 IN COOK COUNTY, ILLINOIS. TAX I.D. NO: 09 25 415 042 0000 BEING THE SAME PROPERTY CONVEYED BY TRUSTEE'S DEED GRANTOR: GRACE N. SCHULTZ, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER THAT CERTAIN TRUST DECLARATION AGREEMENT DATED 17 MAY 1994 AND KNOWN AS THE GRACE M. SCHULTZ DECLARATION OF TRUST GRANTEE: CHINNADRI PUPPALA AND DURGA B. PUPPALA, HUSBAND AND WIFE, AS JOINT TENANTS DATED: 2/11/1995 RECORDED: 3/1/1995 DOC#/BOOK-PAGE: 95142902 NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 7409 N. OCTAVIA AVE., CHICAGO, IL 60631**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/26/2013**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**

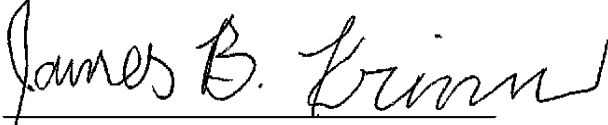
By: Crystal Hudson Electronic Signature

**Crystal Hudson, Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

On this **26 day of September, 2013** before me personally appeared **Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



*Electronic  
Notarization*

Notary Public: **James B. Krimm**  
Lexington County, South Carolina  
My Commission Expires: 12/1/2021

<b>JAMES B. KRIMM</b> Notary Public State of South Carolina My Commission Expires 12/1/2021
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Property of Cook County Clerk's Office