

UNOFFICIAL COPY

Doc#: 1327357092 fee: \$50.00  
Date: 09/30/2013 03:53 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440

**SUBMITTED BY: JENNIFER RUFLEDT**

Loan Number: 0205972854  
MERS ID#: **100028510001464126**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH BAKER AND MELISSA SOUCHET

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0726022078

Date of Note: 09/11/2007

Original Recording Date: 09/17/2007

Property Address: 1369 SPAULDING ROAD BARLETT, IL 60103

Legal Description: LOT 270 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-28-315-001-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Kristi J. Doherty*

By: KRISTI J. DOHERTY

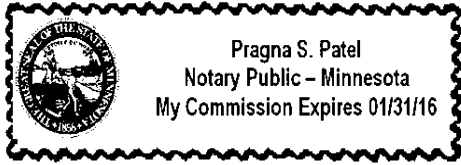
Title: Assistant Secretary

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 09/27/2013 by KRISTI J. DOHERTY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
**01/31/2016**

Property of Cook County Clerk's Office