

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARY FOX, ERIC RICE and others
4850 N Claremont Ave
Chicago IL 60625

SUBMITTED BY: Christine Jones

DOCID_1222896203812270

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MARY FOX, ERIC RICE, KIM BEVLY RICE**

Original Instrument No: **1034815003**

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: **11/23/2010**

Property Address: **4850 NORTH CLAREMONT AVENUE CHICAGO, IL 60625**

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/29/2008 AND RECORDED 03/10/2008 AS INSTRUMENT NUMBER 0807005059 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT "A" IN CONSOLIDATION OF LOT 4 AND THE SOUTH 5 FEET 3 5/8 INCHES OF LOT 3 IN BLOCK 4 IN JOHN BAUER'S SUBDIVISION OF THE SOUTH 4 ACRES OF THE NORTH 12 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 8.2 FEET OF LOT 1 IN BLOCK 2 IN LENZ AND HOELL'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES AND THE SOUTH 4 ACRES THEREOF IN COOK COUNTY, ILLINOIS.**

PIN #: **14-07-318-017-0000**

County: **Cook County, State of Illinois**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2013.

Mortgage Electronic Registration Systems, Inc.



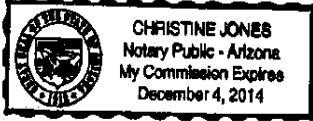
By: Deborah Hogan
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On **09/27/2013**, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan**, Assistant Vice President of **Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684

Property of Cook County Clerk's Office