Doc#. 1327357200 fee: \$50.00

| Doc#. 1327357200 fee: \$50.00
| Doc#. 0930/201309:27 MM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: SHIRLEY J.

COLEMAN

Loan Number: 00169578/1/

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sai/ mortgage.

Original Mortgagor(S): SUSAN D WENDT

Original Mortgagee(S): CHARTER ONE BANK, N. ..

Original Instrument No: 0327345125

Date of Note: <u>09/11/2003</u> Original Recordin: <u>Date: <u>09/30/2003</u> Property Address: 4152 WEST 90TH PLACE HOMETOWN 12 60456</u>

Legal Description: LOT 259 IN J.E. MEERION AND COMPANY'S HOME TOWN UNIT NO. 1, A

SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER LYING SOUTHEASTERLY OF AND

ADJOINING THE 66 FOOT RIGHT-OF-WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-03-207-041-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 09/25/2013.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: LINDA B. JENNINGS

anda Jering

Title: Authorized Signer

1327357200 Page: 2 of 2

UNOFFICIAL COPY

State of VA County of Henrico

This instrument was acknowledged before me on 09/25/2013 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SHIRLEY J. COLEMAN **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA 282.
IAN. 31,
COOK COUNTY CLERK'S OFFICE **COMMISSION 1D # 262533** MY COMMISSION EXP. JAN. 31, 2017

Shirley J. Coleman

Notary Public: SHIRLEY J.

COLEMAN

My Commission Expires: