

UNOFFICIAL COPY

Doc#: 1327357204 fee: \$50.00
Date: 09/30/2013 09:23 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

**SUBMITTED BY: KIMBERLY G.
WILKINSON**

Loan Number: 0016954075

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE RODRIGUEZ AND ELDA RODRIGUEZ

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0324739020

Date of Note: 08/16/2003

Original Recording Date: 09/04/2003

Property Address: 8804 SO 49TH COURT OAK LAWN, IL 60453

Legal Description: LOT 3, LOT 4, AND LOT 5 (EXCEPT THE SOUTH 23 FEET) IN BLOCK 2 IN WADHAM'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND THE EAST HALF OF VACATED 16-FOOT ALLEY LYING WEST OF AND ADJACENT TO LOT 3, LOT 4, AND LOT 5 (EXCEPT THE SOUTH 23 FEET) IN BLOCK 2 IN WADHAM'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-04-204-048-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2013.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

Linda Jennings

By: LINDA B. JENNINGS

Title: Authorized Signer

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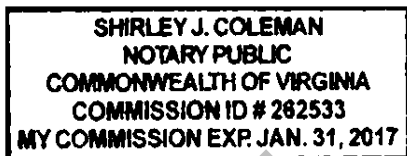
State of VA }
County of Henrico }

This instrument was acknowledged before me on 09/26/2013 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shirley J. Coleman

Notary Public: SHIRLEY J.
COLEMAN
My Commission Expires:
01/31/2017
Resides in: Henrico



Property of Cook County Clerk's Office