When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1465124825

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SCOTT MICHAEL MCWHORTER AND ELIZABETH JANE MCWHORTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/15/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page , or as Document # 1225810029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclare of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

UNIT NUMBERS 3412 AND B-162, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK PLACE TOWER I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020(78) AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ILLINOIS.

Tax Code/PIN: 14-21-101-054-1643,14-21-101-054-2310

Property more commonly known as: 655 W. IRVING PARK ROAD #3412, CHICAGO, IL 60613.

*1 d.5\_1*2013 (MM/DD/YYYY) Dated on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES.

INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

0/0/4/5 FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

- IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 16206** 

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21818039 \_9 PRIME CJ5516079 100531900000061249 MERS PHONE 1-888-679-6377 T2413092812 [C] RCNIL1





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