

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0263011595

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **KELLY E VOLD AND JOHN C VOLD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN CHARTERED BANK ITS SUCCESSORS AND ASSIGNS** bearing the date 06/25/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0919426142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-26-412-023-0000

Property is commonly known as: 3806 ASHLEY CRT, ROLLING MEADOWS, IL 60008.

Dated this 28th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS



**SUSAN MCDUFF
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21913979 -@ 100456500904300007 MERS PHONE 1-888-679-6377 DOCR T2813092408 [C] ERCNIL1



D0003700893

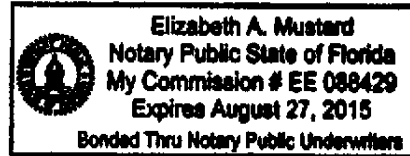
UNOFFICIAL COPY

Loan #: 0263011595

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2013, by Susan McDuff as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

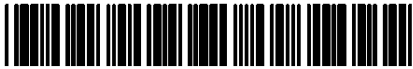

ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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D0003700893

Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOTS 14-19; THENCE NORTH 66 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 62.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23 DEGREES, 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66 DEGREES, 26, MINUTES, 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES, 34 MINUTES, 00 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED MAY 18, 2000 AS DOCUMENT 00358674.

Property of Cook County Clerk's Office