Doc#. 1327308036 fee: \$50.00

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| Doc#. 1327308036 fee: \$50.00
| Apartic 0930/20130 prof AM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440

SUBMITTED BY: CRETCHEN GEYER

Loan Number: 0219272713

MERS ID#: 100052211011235882 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORENZA VELAZQUEZ AND FELICITAS URIOSTEGUI AND FRANCISCO

URIOSTEGUI AND YOLANDA VELAZQUEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRACION SYSTEMS, INC.

Original Instrument No: 1004834014

Date of Note: <u>02/10/2010</u> Original Recording Date: <u>02/17/2010</u> Property Address: 7440 WILSON TERRACE MORTON GROVE, IL 600/3

Legal Description: LOT 23 IN BLOCK H IN HARRIS' PARK VISTA SUPCIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHLAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED MAY 27, 1955 AS DOCUMENT 16250935 IN COCK COUNTY, ILLINOIS.

PIN #: 09-13-207-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KRISTI J. DOHERTY

Kristi G. Doherty

Title: Assistant Secretary

1327308036 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MN County of Hennepin

This instrument was acknowledged before me on 09/27/2013 by KRISTI J. DOHERTY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Pragna S. Patel Notary Public - Minnesota My Commission Expires 01/31/16 Property of Cook County Clark's Office

Ragna S. Patel

Notary Public: PRAGNA S.

**PATEL** 

My Commission Expires: