

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1154322967

SATISFACTION OF MORTGAGE

The undersigned declares that he is the present mortgagee of a Mortgage made by **BRANDON M. HANTLE AND LAURIE A. TANNENBAUM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/26/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1031608259.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-22-108-079-1079, 17-22-108-079-1104

Property more commonly known as: 1525 S MICHIGAN AVENUE UNIT 308 AND P-28, CHICAGO, IL 60605-4826.

Dated on 9/25 /2013 (MM/DD/YYYY)


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE DIRECT INC., ITS SUCCESSORS AND ASSIGNS

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/25 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRAD. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21817797 _9 PRIME CJ5516079 100559700000022010 MERS PHONE 1-888-679-6377 T2413092812 [C] RCNLI



D0003649509

UNOFFICIAL COPY

Loan No: 1154322967

'EXHIBIT A'

LEGAL DESCRIPTION: UNITS 308 AND P-28 IN THE 1515 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: PARCEL 1: ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND OF PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: THE SOUTH 25.9 FEET OF LOT 7 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN BLOCK 25 IN ASSESSOR'S SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 3: THE NORTH 1/2 OF LOT 5 (EXCEPT THE SOUTH 13 1/2 INCHES THEREOF) IN MAHER'S SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998, AS DOCUMENT 08246869, AS AMENDED BY DOCUMENT 0010732524, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE OF INTERESTS IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office