Doc#. 1327308239 fee: \$50.00

| Doc#. 1327308239 fee: \$50.00
| Doc#. 0930/201311:35 VM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 0633138871

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARL SODERSTROM MICHELLE CLIFTON HUSBAND AND WIFE MELVIN

SODERSTROM AND JOANNE SODERSTROM Y. J. SBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GLOUP, INC.

Original Instrument No: 0327034066

Date of Note: 02/25/2003 Original Recording Late: 09/29/2003

Property Address: 6816 N LAKEWOOD 2 CHICAGO, IL 60626

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UMT 6816-2 IN NORTH LAKEWOOD COMMONS CONDOMNUJM AS DELINE ATLD ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 4 BLOCK 5 IN LEAN GALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHEAST FRACIIONAL 1/4 N SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7,2002, AS DOCUMENT 0020160765, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN FEREST N THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-S AND STORAGE SPACE S-5. LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AUACHED TO TILE DECLARATION AFORESAID, RECORDED FEBRUARY 7,2002. AS DOCUMENT 0020160765.
PIN #: 11-32-123-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2013.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: PATRICIA DEAN
Title: VICE PRESIDENT

1327308239 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD } County of Washington }

This instrument was acknowledged before me on 09/30/2013 by PATRICIA DEAN, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shawn Lyerly **Notary Public** Frederick Co., MD

Notary Public: SHAWN

LYERLY

Topology of Cook County Clork's Office My Commission Expires: