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Return To:

CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

JPMORGAN CHASE BANK,NA-DCS-PHOENIX-201 N CENTRAL AVE 26TH FL AZ1-1139*/ 34/13

PHOENIX, AZ 85004

Doc#: 1327310003 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2013 09:53 AM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that JPMorgan Chase Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 05/01/2009, made by Chicago Title Land Trust Company, a corporation of Illinois, as successor trustee to LaSalle National Bank as trustee under Trust Agree ne it dated August 15, 1988 and known as trust number 113408, to Original Beneficiary Name: JPMorgan Chase Bank, II.A. on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 534 Mall Orive, Schaumburg, IL, 60173 and further described as:

Parcel ID Number: PIN: 07-13-300-010-0000, 07-13-400-006-000%, and recorded in the office of Cook County Recorder, as Instrument No: 0919433007, on 07/13/2009, is fully paid, satisfied, or otherwise discharged. C/O/X/S O/FE

Description/Additional information: See attached.

Loan Amount: \$849,169.71

Current Beneficiary Address: 10 S. Dearborn, Chicago, IL, 60603

Dated this 09/16/2013

Lender: JPMorgan Chase Bank, N.A.

Y. Zantistra

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STATE OF LLINOIS Country of Cook

On **September 16, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Brian J. Zandstra**, **Vice President** of **JPMorgan Chase Bank**, **N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

OFFICIAL SEAL
Christle Commiso
Notary Public, State of Illinois
My Commission Expires 4-19-2016

Notary Public W Notary Property of County Clark's Office

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LEGAL DESCRIPTION: THAT PART OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 114 TOGETHER WITH THAT PART OF THE WEST 112 OF THE SOUTH EAST 114 ALL TAKEN AS I TRACT, LYING NORTH OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS MONUMENTED AND OCCUPIED, AND LYING WEST OF THE WEST LINE OF MALL DRIVE AS DEDICATED PER DOCUMENT NO. 21076004, ALL IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON SAID WEST LINE OF MALL DRIVE SAID POINT BEING 644.173 NORTH OF SAID NORTHEASTERLY LINE OF HIGGINS ROAD (AS MEASURED ALONG SAID WEST LINE OF MALL DRIVE) THENCE SOUTH 186.173 FEET ALONG SAID WEST LINE; THENCE WESTERLY PERPENDICULARLY TO SAID WEST LINE OF MALL DRIVE 244.00 FEET, THENCE SOUTHERLY 74.758 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE TO A POINT, THENCE WESTERLY 161 .206 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 174 OF SAID SECTION, THENCE NORTH 260.764 FEET ALONG SAID WEST LINE OF THE EAST 37 LINKS TO THE POINT OF INTERSECTION WITH A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE OF MALL DRIVE AND PASSING THROUGH THE POINT OF BEGINNING, OF COOK COUNTY CLOTH'S OFFICE THENCE EASTERLY ALCING THE LAST DESCRIBED LINE TO SAID POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS