



Doc#: 1327313050 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2013 02:10 PM Pg: 1 of 2

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: JONIDA CELA SHEFANI FOR FIRST SECURITY TRUST & SAVINGS BANK 7315 W G  
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W GRAND AVENUE  
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by SUZANNE M. ADAMSKI as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 06-06-2007, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 06-21-2007, in the RECORDER OF DEEDS OFFICE for COOK County, Illinois and is indexed as RECORDED DOCUMENT NO. 0717240216. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 190 W. JOHNSON ST., UNIT #201, PALATINE, IL 60067 and legally described as:

PARCEL 1: UNIT 201 IN THE STRATFORD CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 2007, AS DOCUMENT NO. 0715515000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOT 1 OF THE PALATINE-JOHNSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 19, 2007 AS DOCUMENT NUMBER 0701909066.

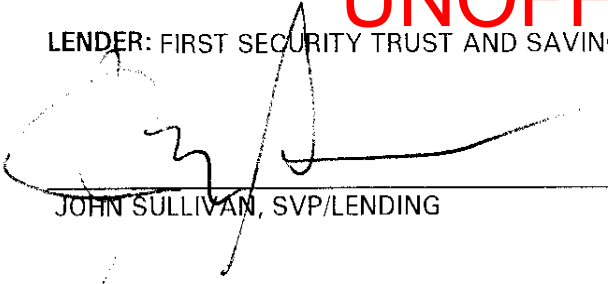
P.I.N. #: 02-22-201-010-0000, 02-22-202-010-0000, 02-22-202-011-0000, 02-22-201-042-0000, 02-22-201-043-0000, 02-22-201-044-0000 & 02-22-201-045-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and marks on the right margin.

# UNOFFICIAL COPY

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK



\_\_\_\_\_  
JOHN SULLIVAN, SVP/LENDING

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.

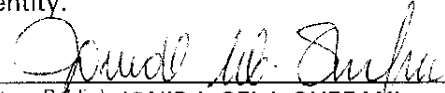
This instrument was acknowledged before me this 10TH day of SEPTEMBER, 2013 by  
JOHN SULLIVAN, SVP/LENDING (Titles)

of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 08-25-2014

(Seal)



\_\_\_\_\_  
(Notary Public) JONIDA CELA-SHEFANI



Property of Cook County Clerk's Office