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Recording Requested By: Bank of America, N.A. Prepared By: Sharae Davis 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, 7.3. 76262-9823

DocID#

Tax ID:

34-96-402-059-0000

Property Address:

1821 Terrace ROAD

Homewood, IL 60430-3916

IL0v2-AM 26625939 8/21/2013 NSBO630



Doc#: 1327313006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2013 09:01 AM Pg. 1 of 2

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930c3 ares hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose addr ss is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage desc ibed below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAMAYO FINANCIAL SERVICES INC.

Borrower(s):

RAE M LILLY, A SINGLE WOMAI!

Date of Mortgage: 4/20/2006

Original Loan Amount: \$328,500.00

Recorded in Cook County, IL on: 6/9/2006, book N/A, page N/A and insurance number 0616053088

Property Legal Description:

LOT 2 IN MINER'S SUBDIVISION OF LOT 46 IN P. REUTER AND COMPANY'S IDLEWILD TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SEC FION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed in 8-21-13

Bank of America, N.A.

Marion L. Gillian

Assistant Vice President

1327313006 Page: 2 of 2

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State of TX, County of Dallas	0-1 11 1 M	NOV à	
On AUG 2 1 2013, before me, appeared Marion L. Gilliar America, N.A. personally known to document and acknowledged to me and that by his her) their signature(s) (s) acted, executed the instrument.	o me to be the person(s) whose	tant Vice President name(s)(Sare subscribed time in his/her/their author	rized capacity(ies),
Witness my hand and official seal. Notary Public: My Commission Fxp res:	Mattin 1E A.MARTIN 8-10	Notary Put My Com	LE A. MARTIN olic, State of Texes mission Expires 118/2016
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