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This Instrument Prepared By:

Doc#: 1327315005 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2013 08:43 AM Pg: 1 of 2

After Recording Return To: THE ANDERSON FINANCIAL GROUP, INC. 2421 N ASHLAND AVENUE CHICAGO, ILLINOIS 60614

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3250142982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR. SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of uncers greed in and to that certain Real Estate Mortgage dated executed by THEODORE B WULF AND LINDSAY L. 08/23/2013 WULF, HUSBAND AND WIFE, 5206 EINST CT, WESTERN SPRINGS, ILLINOIS 60558

to THE ANDERSON FINANCIAL GROUP,

a CORPORATION ILLINOIS

organized under the laws of the State of and whose principal place of business is 2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 50614

and recorded either:

concurrently herewith; or

on 🛛

, as Instrument No. 1325515032

page

, the County Recorder of Deeds of COOK

, describing land therein as: County, ILLINOIS LOT 27 IN BLOCK 5 IN SPRINGDALE UNIT NO. 5, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20900755, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-08-323-034-0000

Commonly known as: 5206 ERNST CT, WESTERN SPRINGS, ILLINOIS 60558

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

Page 1 of 2

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1327315005 Page: 2 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$538,000.00

THE ANDERSON FINANCIAL GROUP, INC., A CORPORATION	
. /.	
	(Scal)
MICHAEL G. ANDERSON - PRESID	
MICHAEL G. ANDERSON - PRESID	ENI
0	
[Space Below This I	Line For Acknowledgments]
State of ILLINOIS	
State of	
County of COOK	
The foregoing instrument was acknowledged be	fore me this 23 of Ausyst 20
by MICHAEL G. ANDERSON, PRESIDE	
(Name and title of corporate of	officer, or _mber/manager/partner/agent)
of THE ANDERSON FINANCIAL GROUP	, INC.
01	ility company/rar hership acknowledging)
TT T TMOT 6	NOD A TITON
4	RPORATION ,
(State or place of incorporation/organization)	[Type of entity (e.g., corporation)]
on behalf of the CORPORATION	
[Type of entity (e.g., corpora	ation)]
	11.10 0 950 -
	felly Mallacon
······	Signature of Person Taking Acknowledgment
OFFICIAL SEAL	CA
OFFICIAL SEAL KELLY ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:01/16/14	Title
·······	
(Seal)	Serial Number, if any
ILLINOIS ASSIGNMENT OF MORTGAGE	DocMagic Crowns