## **UNOFFICIAL CO**

Recording Requested By: JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO 24783 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 39958575-IL550-Cook County Rec



Doc#: 1327317002 Fee: \$40.00 RHSP Fee:\$9,00 RPRF Fee: \$1,00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/30/2013 08:34 AM Pg: 1 of 2

**RELEASE OF MORTGAGE** 

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:100477772-1 "6601 N. CAMPBEL" Cook, Illinois PIF: 09/05/2013

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by 6601 N. CAMPBELL PROPERTY, LLC. A ILLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/12/2010 Recorded: 07/26/2010 as Instrument No.: 1020726590, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dischange said mortgage.

Legal: LOT 17 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36 TO VNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10364140160000

Property Address: 6601-03 N. CAMPBELL AVE &, 2450-52 W. ALBION A'/E, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 

JPMORGAN CHASE BANK, N.A. On September 11th, 2013

SHABINA VALLIANI, AUTHORIZED OFFICER

STATE OF Texas **COUNTY OF Dallas** 

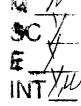
On September 11th, 2013, before me, WANDA CUNNINGHAM, a Notary Public in and for Dallas in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

WANDA CUNNINGHAM Notary Expires: 06/13/2015 WANDA CUNNINGHA Notary Public, State of Tex My Commission Expires June 13, 2015

(This area for notarial seaf

\*MMB\*MMBWAMC\*09/11/2013 09:50:08 AM\* WAMC01WAMC000000000000000004573\* ILCOOK\* 100477772-1 ILSTATE\_MORT\_REL \*\*MMBWAMC\*



1327317002 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Maleka M. Bean, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

